

#### REPUBLIC OF THE PHILIPPINES

#### PRESIDENTIAL COMMUNICATIONS OPERATIONS OFFICE

Tanggapang Pampanguluhan sa Operasyong Pangkomunikasyon Malacañang, Manila

## **REQUEST FOR QUOTATION**

Lease of Privately-Owned Venue

| The Presidential Communications Operations Office (PCOO), through the General                                       |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Appropriations Act of (YEAR) intends to apply the sum of PHP  |  |  |  |  |  |  |  |  |  |
| being the Approved Budget for the Contract (ABC), to payments under the contract for                                |  |  |  |  |  |  |  |  |  |
| Procurement of Lease of Venue for the 2019 FOI Summit and Awards No. 2019-11-0368                                   |  |  |  |  |  |  |  |  |  |
| (NAME OF PROJECT AND CONTRACT NO.)  |  |  |  |  |  |  |  |  |  |
| The PCOO now requests for the submission of <u>PRICE QUOTATIONS (PAGE 4)</u> for the lease of                       |  |  |  |  |  |  |  |  |  |
| venue within the vicinity of: (LOCATION),   |  |  |  |  |  |  |  |  |  |
| to be submitted to the $PCOO\ Bids$ and $Awards\ Committee$ (BAC) Secretariat at the New                            |  |  |  |  |  |  |  |  |  |
| Executive Building, Malacañang, Manila, on or before (DATE OF DEADLINE),  |  |  |  |  |  |  |  |  |  |
| (TIME OF DEADLINE).   |  |  |  |  |  |  |  |  |  |
| Opening of quotations will be held at(VENUE),   |  |  |  |  |  |  |  |  |  |
| Malacañang, Manila, on  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| The venue offered shall be rated based on its compliance rating with the Technical                                  |  |  |  |  |  |  |  |  |  |
| Specifications that will be hereinafter discussed.  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| Interested lessors must submit their Mayor's/Business Permit, PhilGEPS Reg. No.,                                    |  |  |  |  |  |  |  |  |  |
| Income/Business Tax Return, Omnibus Sworn Statement, BIR Form No. 2303 (Certificate                                 |  |  |  |  |  |  |  |  |  |
| of Registration):   |  |  |  |  |  |  |  |  |  |
| [ ] UPON SUBMISSION OF OFFER [ ] UPON EVALUATION OF OFFER [ ] BEFORE ISSUANCE OF NOTICE OF AWARD [✔PRIOR TO PAYMENT |  |  |  |  |  |  |  |  |  |
| For more information, kindly contact the PCOO BAC Secretariat through tel. no. 8-733-0790                           |  |  |  |  |  |  |  |  |  |
| and/or e-mail at pcoo.bac@gmail.com.  |  |  |  |  |  |  |  |  |  |
| PROOF OF RECEIPT  |  |  |  |  |  |  |  |  |  |
| RECEIVED BY :   |  |  |  |  |  |  |  |  |  |
| RECEIVED BY .   |  |  |  |  |  |  |  |  |  |
| DESIGNATION :   |  |  |  |  |  |  |  |  |  |
| DATE :  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |

 $<sup>^{1}</sup>$  Guideline V(D)(9), Appendix A, and Appendix B of Annex "H" of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184 (RIRR).

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## **TECHNICAL SPECIFICATIONS**

| NAME OF PROJECT | : | Procurement of Lease of Venue for the 2019 FOI Summit and Awards |
|-----------------|---|--|
| CONTRACT NO.    | : | No. 2019-11-0368   |
|                 |   |  |

**PASSING RATE** : <u>90</u> %

LESSOR : \_\_\_\_\_

|      | RATING FACTORS  | WEIGHT (%) | RATING |
|------|---|------------|--------|
| I.   | AVAILABILITY  | 100        |        |
|      |   |            |        |
| II.  | LOCATION AND SITE CONDITION                               |            |        |
|      | 1. ACCESSIBILITY  |            |        |
|      | 2. PARKING SPACE  |            |        |
|      |   | 100        |        |
| III. | NEIGHBORHOOD DATA   |            |        |
|      | 1. SANITATION AND HEALTH CONDITION                        |            |        |
|      | 2. POLICE AND FIRE STATION                                |            |        |
|      | 3. RESTAURANT   |            |        |
|      | 4. BANKING AND POSTAL                                     |            |        |
|      |   | 100        |        |
| IV.  | VENUE   |            |        |
|      | 1. STRUCTURAL CONDITION                                   |            |        |
|      | 2. FUNCTIONALITY  |            |        |
|      | A. CONFERENCE ROOMS                                       |            |        |
|      | B. ROOM ARRANGEMENT ( <i>E.G.</i> , SINGLE, DOUBLE, ETC.) |            |        |
|      | C. LIGHT, VENTILATION, AND AIR CONDITIONING               |            |        |
|      | D. SPACE REQUIREMENTS                                     |            |        |
|      |   |            |        |

CONFIRMED AS IN CONFORMITY WITH THE REQUIREMENTS OF THE END-USER UNIT:

(SIGNATURE OVER PRINTED NAME)
End-User Unit Representative

|      | RATING FACTORS                     | WEIG | GHT (%) | RATING |
|------|------------------------------------|------|---------|--------|
|      | 3. FACILITIES                      |      |         |        |
|      | A. WATER SUPPLY AND TOILET         |      |         |        |
|      | B. LIGHTING SYSTEM                 |      |         |        |
|      | C. ELEVATORS                       |      |         |        |
|      | D. FIRE ESCAPES                    |      |         |        |
|      | E. FIRE FIGHTING EQUIPMENT         |      |         |        |
|      | F. INTERNET AND TELECOMMUNICATIONS |      |         |        |
|      | G. AUDIO VISUAL EQUIPMENT          |      |         |        |
|      | 4. OTHER REQUIREMENTS              |      |         |        |
|      | A. MAINTENANCE                     |      |         |        |
|      | B. ATTRACTIVENESS                  |      |         |        |
|      | C. SECURITY                        |      |         |        |
|      | 5. CATERING SERVICES               |      |         |        |
|      | 6. CLIENT'S SATISFACTORY RATING    |      |         |        |
|      |                                    |      | 100     |        |
| I.   | AVAILABILITY                       | х    | =       |        |
| II.  | LOCATION AND SITE CONDITION        | Х    | =       |        |
| III. | NEIGHBORHOOD DATA                  | Х    | =       |        |
| IV.  | VENUE                              | Х    | =       |        |
|      | FACTOR VALUE                       |      |         |        |

CONFIRMED AS IN CONFORMITY WITH THE REQUIREMENTS OF THE END-USER UNIT:

(SIGNATURE OVER PRINTED NAME) End-User Unit Representative

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| х | -  | -  | - | - | -  | -   | - | - | -  | -  | Χ  |

# PRICE QUOTATION FORM

| NAME OF PROC<br>CONTRACT NO<br>APPROVED BU | · : _                    |   | /enue for the 2019 FOI Summit and Awards                  |
|--|--------------------------|---|---|
| LESSOR                                     | : _                      |   |   |
| Item No.                                   |                          | Description   | Price<br>(inclusive of all costs and<br>applicable taxes) |
| 1  | LEASE OF VENU  Location: | JE  | PHP   |
| After careful r                            | review of this Re        | CONFIRMED AS IN CONFIRMED AS IN CONFIRMED AS IN CONFIRMENT OF THE | TS OF THE   |
| the above price                            | e quotation for t        | he captioned procuremer   | nt project.   |
| NAME OF LESS                               | OR                       | :   |   |
| SIGNATURE OV                               | ER PRINTED NA            | ME :  |   |
| DESIGNATION                                |                          | :   |   |
| DATE                                       |                          | •   |   |